



**ANDERSON COUNTY CHAMBER OF COMMERCE**  
**LEADERSHIP ANDERSON COUNTY**  
**2011-2012 PROGRAM ITINERARY**  
 (Subject to change)

<b>DATE</b>	<b>PROGRAM</b>
<b>*May 23</b>	<b>Orientation (evening)</b>
<b>*May 24</b>	<b>Team Building/Leadership Skills (day)</b>
<b>June 21</b>	<b>Technology/Industry</b>
<b>July 19</b>	<b>County Government</b>
<b>August 16</b>	<b>Health/Community Services</b>
<b>September 20</b>	<b>Agriculture/Tourism</b>
<b>October 18</b>	<b>City Government</b>
<b>November 15</b>	<b>Education/Leadership Skills</b>
<b>January 17</b>	<b>Regional Media</b>
<b>February 21</b>	<b>Arts/Culture</b>
<b>*March 20-21</b>	<b>State Government Trip</b>
<b>March/April (TBA)</b>	<b>Graduation</b>

(\*) Attendance required to graduate  
 Full day sessions scheduled from 7:45 a.m.  
 State Government/Nashville – 2 Day - overnight trip

